OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

a candidate is seeking nomination or election to a four-year office.

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITEE

te.

PLEASE TYPE OR PRINT CL	EARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DIS	CLOSURE REPORT CAN BE FOUND IN THE "	GUIDEBOOK FOR CANDIDATE COMMITTEES.")	
	CTION LCANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT:			
(a) Candidate Name:		(See the Schedule of Reporting Dates to complete this section)		
		1st Preliminary Primary	☐ Amended ☐ First ☐ Third	
Sylvia Luke		2nd Preliminary Primary	OS STANT Param 1 A Second Fourth	
(b) Committee Name:	Friends of Sylvia Luke	Final Primary		
(c) Mailing Address:	P.O Box 2804	Preliminary General	RE (REPORTING PERIOD	
	Honolulu HI 96803	Final Election Period	11/03/2004 through 12/31/2004	
(d) Phone (Bus)		Supplemental	11/03/2004 through 12/31/2004	
	Treasurer's			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

**COLUMN B COLUMN A ELECTION PERIOD TOTAL THIS PERIOD TOTAL TO DATE** 29858.70 1. Cash on Hand at the Beginning of the Election Period........ 2. Cash on Hand at the Beginning of this Reporting Period..... 29858.70 450.00 3. Total Receipts (From Line 15)..... 450.00 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 30308.70 30308.70 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 3519.02 3519.02 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... 26789.68 26789.68 7. Total Loans at the Closing of this Reporting Period..... 0.00 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... 0.00 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... 0.00 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... 26789.68

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

1/25/05

Candidate Signature

Date ' Treasurer Signature

Date ' Treasurer Signature

Treasurer Signature

Date ' Treasurer Signature

Pattern Signature

Date ' Treasurer Signature

Pattern Signature

Date ' Treasurer Signature

Date '

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

### SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	200.00	200.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	250.00	250.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	450.00	450.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	450.00	450.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	450,00	450.00	15
DISBURSEMENTS			
16. Expenditures	3519.02	3519.02	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	3519.02	3519.02	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	3519.02		21

	CHECK ONLY ONE BOX
USI	E SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
v	INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
W	COMMITTEES/POLITICAL PARTIES
•	

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

3/4

DATE OF DESCRIPTION FOR THE PROPERTY OF THE PR	Friends of Sylvia Luke				3/4	
CONTRIBUTION  F A DEPENDENT MAKE ENTER NAME OF PARENT  OCCUPATION  THIS PERIOD  TOTAL TO DATE  OCCUPATION  THIS PERIOD  THIS PERIOD  TOTAL TO DATE  OCCUPATION  THIS PERIOD  THIS PE	DATE OF DEPOSIT OR RECEIPT OF		1	CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY		
11/23/2004  CATRALA-PAC 98-1704 C Kashumanu Street 250.00 250.00  Pearl City HI 96782 250.00 250.00  1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	TOTAL TO DATE	
98-1704 C Kaehumanu Street 250.00 250		NON-MONETARY CONTRIBUTION				
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 250,00				250.00	250.00	
	11/23/2004	Pearl City HI 96782				
	. DUDTOTAL	OC MONETARY AND NON HONETARY CONTRIBUTIONS THIS	C DEBIOD /This Page)	0		
250.00		ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIO	D (Last Page Only) (Transfer total			

to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

### CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/4

Friends of Sylvia Luke

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, VENDOR OR SOURCE OF NON-	CITY, STATE AND ZIPCODE OF MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION			
11/09/2004	DMM Enterprises 159 Pakauwili Drive		5018 Postage/Mailing : Mailing Expense	644.88
	Wahiawa HI	96786		
	NON-MONETARY CONTRIBUTION			
11/09/2004	Service Printers Inc. 1829 Dillingham Blvd		5019 Printing : Printing Expense	644.88
11/09/2004	Honolulu HI	96819-4020		
	NON-MONETARY CONTRIBUTION			
11/09/2004	Service Printers Inc. 1829 Dillingham Blvd		5019B Printing - Brochures : Printing Expense	1029.10
	Honolulu HI	96819-4020		
	☐ NON-MONETARY CONTRIBUTION			
12/01/2004	Michael Luke 3186 Puu Paka Drive		5016 Other Direct Campaign Expenses : Reimbursement; Voter List, Drinks,	921.17
1270112004	Honolulu Hi	96817	Food, Sign Materials,	
	NON-MONETARY CONTRIBUTION			
12/01/2004	Pacific Information Exchange Inc. 55 Merchant Street		5010E Headquarter's Expenses - Inte- rnet : Internet Expense	23.96
1 m 0 1 m 0 1	Honolulu HI	96813		
	NON-MONETARY CONTRIBUTION	MANAGEMENT OF THE STATE OF THE		
12/10/2004	Pauoa Community Association 147 Huanu Street		5002 Contribution to Community Organization: Community Organization	200.00
	Honolulu HI	96813	Contribution	
12/23/2004	NON-MONETARY CONTRIBUTION			
	Verizon Hawaii P.O. Box 220		5010G Headquarter's Expenses - Tele- phone : Phone Expense	55.03
	Honolulu Hi	96841	,	
SUBTOTAL OF	EXPENDITURES THIS PERIOD (Th	is Page)		3519.02
SUDIUIAL UI	EXECUTIONES FINE FERIOD (TE	ar egy,		
TOTAL EXPEN	DITURES THIS PERIOD (Last Page	Only) (Transfer total to Lin	e Number 16 of the Disclosure Report)	3519.02 Form CC-5(B) (Rev. 5